

FRANCIS "TOMMY" POLLARD, SR.
District 1

MICHAEL R. LANDRY
District 2

MARCUS "BRUCE" BROUSSARD
District 3

LLOYD BROWN
District 4

WARREN P. GACHASSIN, JR.
District 5

NATALIE BROUSSARD
District 6

DUSTIN SUIRE
District 7

JAMES P. TRAHAN
Chairman

(337) 365-8246



CARRIE D. TERRY
Clerk of the Council

FAX (337) 369-7424

JAMES P. TRAHAN
District 8

SCOTT RANSONET
District 9

BROCK PELLERIN
District 10

BRIAN P. NAPIER
District 11

LADY FONTENETTE BROWN
District 12

CAYMEN CRAPPELL
District 13

CHAD MATURIN
District 14

COURTHOUSE BLDG. - SUITE 410
300 IBERIA STREET
NEW IBERIA, LOUISIANA 70560-4543
www.iberiaparishgovernment.com

IBERIA PARISH COUNCIL
PUBLIC NOTICE

The Iberia Parish Council will be considering nominations for appointment to the following parish boards/commissions:

- (a) Five appointments to the Jeanerette Veterans Memorial Building No. 1 Advisory Board for the remainder of five year terms.
- (b) Two appointments to the Jeanerette Veterans Memorial Advisory Board No. 2 for the remainder of a five year term.
- (c) One appointment to the Robert B. Green Memorial Building Advisory Board for the remainder of a five year term.
- (d) One appointment to the Robert B. Green Memorial Building Advisory Board for a five year term.
- (e) One appointment to the Waterworks District No. 3 Board for the remainder of a five year term.
- (f) One appointment to the Iberia Parish Airport Authority for a five year term.
- (g) Two appointments to the Iberia Parish Recreation & Playground Commission for five year terms.

PLEASE NOTE: YOU ARE NOT REQUIRED TO BE A VETERAN TO SERVE ON ANY OF THE VETERAN MEMORIAL ADVISORY BOARDS.

Forms of applications of interest can be obtained from the Clerk of the Council, Iberia Parish Government Office, Fourth Floor, Main Courthouse Building, New Iberia, LA, (337) 365-8246 or via email to carriet@iberiagov.net.

ALL APPLICATIONS OF INTEREST MUST BE ON FILE WITH THE CLERK OF THE COUNCIL BY 12:00 P.M. ON WEDNESDAY, November 4, 2026 IN ORDER TO BE CONSIDERED.

IBERIA PARISH GOVERNMENT

James P. Trahan, Chairman

Carrie D. Terry, Clerk of the Council

RUN AD: Wednesday, October 23, 2026

ADDRESS: November 18, 2026 or December 9, 2026

ADOPT: December 9, 2026